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2091/0023 36 005 Page 1 of 2
2000-01-27 09:11:56
Cook County Recorder 23.50



Recording Requested By:

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

When Recorded Return To:

TERRENCE D. KANE
Attorney at Law
505 E. Golf Rd., Suite A
Arlington Hts., IL 60005



SATISFACTION

#1651001513 "CARTER" Lender ID: Escrow/Title:666508 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY BANK , SSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J CARTER, DAWN M CARTER
Original Mortgagee: GUARANTY BANK SSB
Dated: 04/16/1996 and Recorded 04/18/1996 as Instrument No. 96294006 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED

Assessor's/Tax ID No.: 02-24-100-012
Property Address: 40 LEONARD S, PALATINE, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Guaranty Bank , SSB
On August 23, 1999

By:
ARMANDO CASTILLO, VICE PRESIDENT



STATE OF Wisconsin
COUNTY OF Milwaukee

ON August 23, 1999, before me, ARLENE TICKNER, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared Armando Castillo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity of which the person(s) acted, executed the instrument.

ARLENE TICKNER
Notary Expires: 05/04/2003



2
P.V.

EXHIBIT A

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 200 FEET OF LOT 4 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-24-100-012

Property of Cook County Clerk's Office

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