

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

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7/4.5/012/ 45 001 Page 1 of 2  
2000-01-27 09:14:03  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 429618 Inv#: 1668009607  
1st LN#: 0906417598

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 06/29/98 as Instrument/series/file: 98554245  
Original Mortgagor--: ADAM M LANDMAN, KELLI A LANDMAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

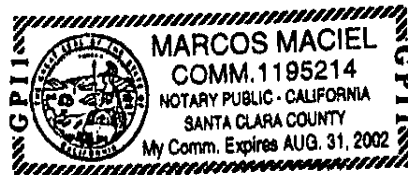
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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62913



Loan#: 306736673

*SVB  
RBJO  
MYES*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906417598 (12-031 IL Cook)

Tax ID #: 02-11-113-014

Date of mortgage: 06/15/98

Property Address: 69 Pepper Tree Dr., Palatine, IL 60067

LOT 14 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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