

UNOFFICIAL COPY

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4/28/0073 32 001 Page 1 of 2  
2000-01-27 09:10:24  
Cook County Recorder 23.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0000008617 Index: 815  
Loan Number: 000005959

405\_9937 4 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That LASALLE BANK FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID BROWN AND VICTORIA BROWN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 21 543 760  
**Property Address:** 1310W 111TH PL  
CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE HOME MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 44 IN BLOCK 2 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 IN STREET'S SUBDIVISION OF NORTH 1/2 OF NORTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN#: 25201030380000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of October A.D. 1999, and  
Executed this the 25th day of October A.D. 1999.

LASALLE BANK FSB  
By: Barbara Frisch  
BARBARA FRISCH  
FIRST VICE PRESIDENT  
Attest: Daniel Vitale  
DANIEL VITALE  
LOAN OFFICER



Handwritten initials 'SJM'

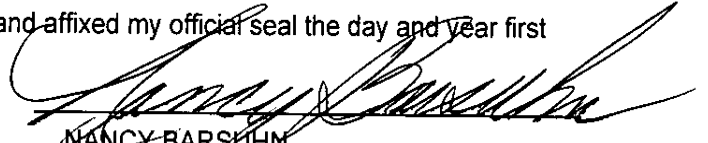
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THE STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 25th day of October A.D. 1999, before me, a Notary Public, appeared BARBARA FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA FRISCH acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NANCY BARSUHN

MY COMMISSION EXPIRES 4/13/2003

Assignee's Address:

Assignor's Address:

