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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

9427/0018 10 001 Page 1 of 2
2000-01-27 08:48:29
Cook County Recorder 23.50

CMC#: 12220125
CMMC: 1956300256
INV/Pool: GNMA 509572



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 05/18/99, made by
JOSEPH L. GAVROS AND NICOLE GAVROS
to **CROSSLAND MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 99841347
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 740 WEIDNER UNIT 305
11/26/99 BUFFALO GROVE, IL 60089 03-05-303-023-1022
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of November, 1999, by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.



Maria Sandoval Notary Public
My commission expires: 04/24/2003

Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 NK 3388N



5 YES
P/20
M YES

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EXHIBIT 'A'

12220125

PARCEL 1: UNIT 740-305 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P740-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BEFEFIT OF PARCEL 2 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051.

SUBJECT TO: CONVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS OF THE DECLARATION OF CONDOMINIUM AND ALL AMMENDMENTS; PRIVATE, PUBLIC AND UTILITIES EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS, AND GENERAL REAL ESTATE TAXES FOR THE YEAR 1998.

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