

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

00069691

9427/0036 10 001 Page 1 of 2  
2000-01-27 08:55:44  
Cook County Recorder 23.50

CMC#: 12236998  
CMMC: 1956488331  
INV/Pool: FHLM



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 09/02/99, made by **SAMUEL FRASCO AND KELLII M FRASCO** to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book n/a Page n/a as Instr# 99904152

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1942 N. 75TH COURT  
12/16/99 ELMWOOD PARK, IL 60707  
**CROSSLAND MORTGAGE CORP.**

12-36-400-029-0000

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of December, 1999, by Kevin Holt  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
CRSS2 PC 3486P



*Handwritten initials/signature*

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EXHIBIT 'A'

12236998

THE NORTH 34 FEET OF THE SOUTH 68 FEET OF LOT 31 IN MONT  
CLARE HILLSIDE ADDITION A SUBDIVISION OF THE NORTH HALF  
(1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST  
QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

00069691