25-0000228-7 MOFFICIAL COPY OF THE PROPERTY RELEASE Q 94<mark>38/0049 20 001 Page 1 of</mark> (Illinois)

MAIL TO:		
Old Republic Insured	<u>Financ</u> ia	
Acceptance, Corp.	Lament	- INAM )

2000-01-27 11:25:30 Cook County Recorder



650 Bloomfiel Ave. Bloomfiel, NJ 07003

RECORDER'S STAMP

Trustee, Old Republic KNOW ALL MEN PO THESE PRESENTS, That Trustee, Old Re Insured Financial Acceptance of the State of Delaware for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes-thereby secured, and of the sum of on Mollar, the receipt whereof is hereby acknowledged, does hereby REHISE, RELEASE, CONVEY and QUIT CLAIM unto DUANE R SIMPSON DEBORAH SIMPSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed , bearing date the 3 day of MARCH , 1997, and recorded in the Recorder's Office of \_\_\_\_\_\_\_ County, in the State of u, Illinois as Document No.97182369 \_\_\_\_\_\_ to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

LEGAL SEE ATTACHED

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertailing.

Permanent Index Number(s): 21-31-105-027.

Property Address:

7347 S CONSTANCE CHICAGO IL

60649

OUNTY C/

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its <u>Senior Vice President</u> and attested by its Asst. Corp. Secretary and its corporate seal to be hereto affixed this  $\frac{21}{2}$  day of  $\frac{\text{JULY}}{2}$ ,  $\frac{19}{2}$ .

Basinski, Sr. Μ. Nøberk

**ATTES TO** Corp. Sect.

T: 11 74

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·	County of Essex ) SS	•					
	I, THE UNDERSIGNED aforesaid, do hereby cer know to me to be the Se Financial Acceptanc Sylvia Yamaguchi Asst. Corp. Secret to me to be the same per instrument, appeared bef that as such Senior V they signed and delivere said corporation to be a Board of Directors of sa as the free and voluntar therein set forth. GIVEN under my han 19 99  MYRIAM T. IMBIMBO OTARY PUBLIC OF NEW JERSEY Commission Expires Oct. 25, 2003	nior V. Pre, Corp. ary of some whose rore me this President the said of fixed there id corporating act of said	sonally kind corporate day in personal day in personal day in personal day in personal day in strument day in strument day in strument day in as the day in	Rasinski of Old Rep corporat nown to me ration, and subscribed erson and s Asst. Co t and cause want to aut neir free a	ublic Instinguish in the the formula to the formula to the formula to the corporate districtly given the uses and the uses and the uses and the	y known regoing knowledge tary orate seal	ally ed Tof
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Blo	omfield, NJ 07003				0,	<u> </u>	<del>-</del> -
The state of the s	Acade Acade Acade (161101).			Old Republic Insured Financial Accept. Cor	FROM	RELEASE DEE	



Legal Description

The North 4: et of the South 45 feet of Lot 10 in the Subdivision of the East of the of North 12 in Corge W. Clarke seath of North Range 14 East of of North Range 14 East of Jection 25 Township 38 North Range 15 Township 38 North Rang

Permi Tax No. 20-25-128-0.

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