

UNOFFICIAL COPY

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2000-01-27 10:12:47
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0002769239

Index: 5317

JobNumber: 406_9925

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAIMUND ZIMMERMANN AND DOLORES ZIMMERMANN
 Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 Original Loan Amount: \$75,000.00
 Property Address: 3747 WEST 58TH PLACE, CHICAGO, IL 60629
 Date of DOT: 8/9/90
 Date Recorded: 8/21/90
 Doc. / Inst. No: 90407259
 PIN: 19-14-130-005/ 19-14-130-061
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of December 1999 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Michelle M. Lams
Assistant Vice President

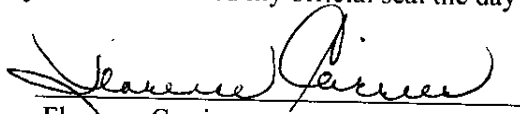


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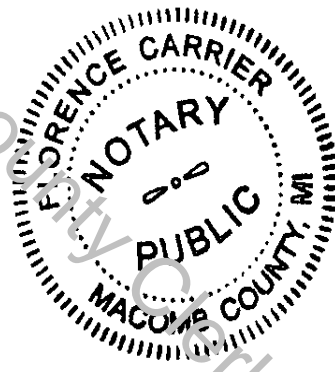
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 28th day of December 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 10/30/2003



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB # 406-9925
LOAN # 0002769239
INDEX # 5317

THE WEST 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office