

UNOFFICIAL COPY

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2000-01-27 15:08:15

Cook County Recorder

23.50



00070917



When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 3000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000710001471/CST/HAMMERQU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN J HAMMERQUIST & ROSA Y HAMMERQUIST, HUSBAND/WIFE  
 Mortgagee: PNC MORTGAGE CORP OF AMERICA  
 Prop Addr: 2323 WEST FULLERTON  
 CHICAGO IL 60647  
 Date Recorded: 06/24/99  
 State: ILLINOIS  
 Date of Mortgage: 06/17/99  
 Loan Amount: 168,750  
 Document#: 99609307  
 PIN No.: 14-31-100-016-0000  
 City/County: COOK  
 Book:  
 Page:



Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

LOT 20 IN BLOCK 2 IN HOLSTEIN BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JANUARY 11, 2000  
 PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton  
 Assistant Vice President

Attest: Paulina [Signature]

S - yes  
 P - 3  
 N - no  
 M - yes  
 FAM

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 11, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002