UNOFFICIAL CO40/001 21 001 Page 1 of

FMG #: 0007795047

NAME: RICARDO O ARJONA P/O DATE: *11/08/1999

AFTER RECORDING, FORWARD TO:

TCF BANK

555 E BUTTERFIELD

LOMBARD, IL 60148-

JIAN J



2000-01-27 11:13:11

Cook County Recorder

THIS INSTRUMENT PREPARED BY:

CARRI L. SAFKA

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-21-210-019

RELEASE OF MORTGAGE

JESUS F. MARTINE	Z, NCRMA L.	SANCHEZ AND	RICARDO O. A	ARJONA, *	
	URITY MORTGAGE			-	
dated February	21st , 1994, and reco	rded on03/02/	1994	in Mortgage Record	
	,page	, and or Instrun	nent # <u>94195</u>	955 , of the	
records in the office of the Recorder of COOK		c	County, ILLINOIS		

more particularly described as follows, to wit:

*AS TENANTS IN COMMON

LOT 7 (EXCEPT THE NORTH 100 FEET) IN LIBERTY GARDENS, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 132 FEET OF THE WEST 1/4 THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93-6218226

9660 IVANHOE AVE SCHILLER PARK,, IL 60176

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized, this 17th day of November, 1959.

FLEET MORTGAGE CORP.

By DAN GITZLAFF

Its ASSISTANT SECRETARY

SEAL SEAL SEAL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (041) Page 1 of 2 NA MAN

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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UNOFFICIAL COPY To Page 2 of 2

FMG #: 0007795047

NAME: "RICARDO O ARJONA P/O DATE: 11/08/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November 1999 , personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: $\bigcirc \frac{\epsilon/22/2003}{}$

Or Coop County Clark's Office

UNOFFICIAL COPY

HOTARY PLUS IC STATE OF WISCHRISH CAYOUT REPLACES LUBE 12, 2009