

UNOFFICIAL COPY 00071671

ILLINOIS

9444/0019 16 001 Page 1 of 3  
2000-01-27 11:21:34  
Cook County Recorder 25.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17491046 (837719) [1121579449 FNMA]



00071671



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**



FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 16, 1993, executed by ERIC HAUSMAN &  
PATRICIA HAUSMAN, KNOWN AS HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93573028 microfilm # \_\_\_\_\_  
pin number 17-08-237-033-1012 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

Property Address: 1147 W. OHIO #303, CHICAGO, IL 60622

J=CD819.S.06544




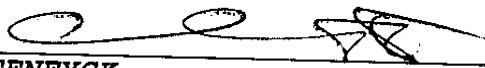
Loan No.

Handwritten notes: 1/23 mf, 110.00

Loan No. 17491046 (837719) (1112:79449 FNMA) 00071671 Page 2 of 3  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

BY   
KELLEE COX  
VICE PRESIDENT

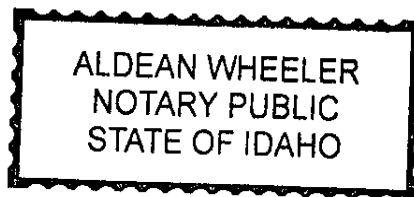
BY   
CARLA A. TENECKY  
SECRETARY

STATE OF IDAHO

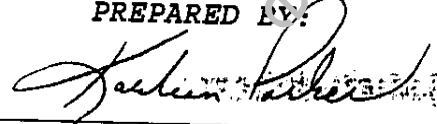
COUNTY OF BONNEVILLE

On AUGUST 27, 1999, before me ALDEAN WHEELER  
personally appeared KELLEE COX and  
CARLA A. TENECKY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.5408  
C=S.089.1379  
(NMRI.IL)

J=CD819.S.06544

LEGAL DESCRIPTION

UNIT NUMBER 303 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I:

LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,419,202, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A