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00071858

94070101 21 001 Page 1 of 3  
2000-01-27 13:24:38  
Cook County Recorder 25.50



00071858

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9701295

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES H. WELCH, II  
HEATHER W. WELCH

P.I.N. 14-29-104-027 & 028

Property 3118 N. LINCOLN AVENUE #4A  
Address.....: CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99557662, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 10 day of January, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns  
Assistant Secretary

5-4  
P-3  
N-14  
M-7  
YHC

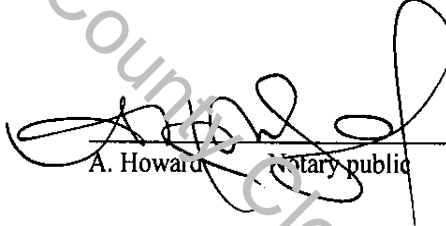
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2000.

  
\_\_\_\_\_  
A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

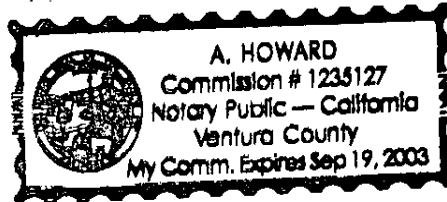
JAMES H. WELCH, III  
3118 N. LINCOLN AVENUE #4A  
CHICAGO, IL 60657



Countrywide Home Loans, Inc.

Prepared By: 

Amie Howard  
1800 Tapo Canyon Road, SV2-88  
Simi Valley, CA 93063



# UNOFFICIAL COPY 99557662

00071858

Prepared by: D. MARIE FRIESE

## COUNTRYWIDE HOME LOANS, INC.

DATE: 06/01/1999  
BORROWER: JAMES H WELCH III  
CASE #:  
LOAN #: 9701295  
PROPERTY ADDRESS: 3118 N LINCOLN AVE # 4A  
CHICAGO, IL. 60657-

BRANCH #623  
5613 ROUTE 14  
CRYSTAL LAKE, IL 60014-  
(815)479-0043  
Br Fax No.: (815)479-8644

### LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 4A IN THE CROWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99362751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #'S 14-29-104-027-0000  
14-29-104-028-0000

FHA/VA/CONV

Legal Description Exhibit A

1C4041US (08/98)