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Cook County Recorder

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FORM NO. 835 McCloskey Prtg. 800-752-2044

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.



Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE RECORDER OF ITLES IN WHOSE OFFICE THE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the LAKELAND COMMUNITY BANK, an
Illinois banking corporation, a corporation
of the State ofIllinois, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the ancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Fred Rahimi and Elizabeth Rahimi, Husband and Wife (NAME AND ADDRESS) heirs legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE , bearing date the
23rd day of March , 1998, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No98317879, to the premises therein described,
situated in the County of <u>Cook</u> , State of Illinois, as follows, to wit:
See Exhibit "A" for legal description pertaining to 641 Hacafield Buffalo Grove, IL (P.I.N. 03-05-400-021-1113)
See Exhibit "B" for legal description pertaining to 3541 W. Irving Park Road, Chicago, IL (P.I.N. 13-23-200-007)

BOX 333-CTT

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO: Mr. & Mrs. Fred Rahimi 1227 N. Lakeview Ct. Palatine, IL 60067-20%86	MOTAKY PUBLIC	1 W. Irving Park Rd.	SS ap	beth RAhimi	Fred Rahimi X-*	ТО)35 W. ROLLINS ROAD LAKE HEIGHTS, IL	I AKET AND COMMINITY RANK	By Corporation	RELEASE DEED
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corporation, for the uses and purposes therein set forth.										
Board of Directors of said corporation, as their free and voluntary et, and as the free and voluntary act of said										
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the										
acknowledged that as such Vice President and President and President Preside										
whose are subscribed to the foregoing instrument, appeared before me this day in person and severally										
to me to be tile President Viseretary of said corporation, and personally known to me to be the same persons										
Illinois banking corpo. a corpo. and Donna K. Brown , personally known										
and for said County, in the State afcreesid, DO HEREBY CERTIFY that William A. Battistone an personally known to me to be the Vice President of the LAKELAND COMMUNITY BANK, an										
a notary public in			ρθ	an i sa	орин	944	5		-	
COUNTY OF 1-3Ke										000
No. 1. September 12 - Company of the State o	التياس الدائد الدائد		:SS{				тэке	<u> </u>		
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		4			• • •			<u></u>	<u> </u>	
This instrument was prepared by Gerald s. O'Sullivan, Round Lake Heights, IL 60073 (NAME AND ADDRESS) (NAME AND ADDRESS) (NAME AND ADDRESS)										
Donna K. Brown, Assistant Vide Ftesident										
William A. Battisfone, Vice President										
Sherll Ka										
LAKELAND COMMUNITY BANK										
	>.									
Secretary, and its corporate seal to be hereto affixed, this 11th day of January , 48 2000										
A ice breside nt	has caused these presents to be signed by its									
banking corp.	sionill ns ,	IIIX BYNK	COMMUN	KET ANT	AI bis	s əqn '¿	IEKEOŁ	ONA MI	LEZLIM	LNI

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EXHIBIT "A"

ATTACHED TO AND FORMING PART OF RELEASE OF MORTGAGE DATED JANUARY 4, 2000 PERTAINING TO DOCUMENT #98317879 BETWEEN LAKELAND COMMUNITY BANK AND FRED RAHIMI AND ELIZABETH RAHIMI, HUSBAND AND WIFE.

PARCEL 1: UNIT NO. 641-300 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE F'AC'LUSIVE RIGHT TO THE USE OF P-641-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049, AND BY DEED RECORDED SEPTEMBER 4, 1992 AS DOCUMENT NO. 92659264.

P.I.N. 03-05-400-021-1113

PROPERTY ADDRESS: 641 HAPSFIELD, BUFFALO GROVE, IL 60089

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EXHIBIT "B"

ATTACHED TO AND FORMING PART OF RELEASE OF MORTGAGE DATED JANUARY 4, 2000 PERTAINING TO DOCUMENT #98317879 BETWEEN LAKELAND COMMUNITY BANK AND FRED RAHIMI AND ELIZABETH RAHIMI, HUSBAND AND WIFE.

LOT 3 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST OUARTER AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-23-203-007

ESS: 3541

Or County Clarks Office PROPERTY ADDRESS: 3541 W. IRVING PARK ROAD, CHICAGO, IL 60618

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