CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRIEST WAS FILED.

N. ABSTRACT



Above Space For Recorder's Use Only

Trust was filed	J. ————————————————————————————————————	
KNOW	ALL MEN BY THESE PRESENTS,	\int
THATC	ommercial National Bank of Chicago	
4	800 N. Western Ave., Chicago, Illinois	
f the County of <u>Cook</u> a	and State of Illinois for and in consideration of one d	ollar, and for
ther good and valuable consideration	ons, the receipt whereof is hereby acknowledged, do es he	ereby remise,
elease, convey and quit-claim unto _G	ereld B. Creed, a widower (NAME AND ADDRESS)	
8	112 S. Champlain St., Chicago, Illinois	
eirs, legal representatives and assig	ens, ali 1'e right, title, interest, claim, or demand whatsoever	•
-	certainTrust_Deed, bearing date the4th day oflul	
987, and recorded in the Recorder's	Office ofCounty, in the State ofI-1-1-inois	in Book
of page	07/400030	
Canle	Illinois	
tuated in the County of COOK	, State of, as follows, to wit: tham Fields, being a Subdivision of the N.E. of	
Section 34. Township 38	N., Range 14, East of the Third Principal Mer-	
idian, in Cook County, I	Illinois.	
Tax ID# 20-34-220-022	C/A,	
	Champlain, Chicago, Illinois	
ogether with all the appurtenances and	d privileges thereunto belonging or apper aining.	
WITNESS by hand and seal	this 20th dev of 0ct. (1, 19 55	
WITHESS and sear		10
•	Jahn Jannan lune	(SEAL
	3øhn Iannantuoni	
		(SEAL
723.	,	
STATE OFIllinois	\ ss.	
COUNTY OF Cook-		
	ı, Kristine Murphy	<u>.</u>
	a notary public in and for the said County, in the State aforesaid, DO HEREB John Iannantuoni, Asst. Vice President	Y CERTIFY that
		-
	personally known to me to be the same person whose name1S	subscribed to th
	foregoing instrument, appeared before me this day in person, and acknowle	edged that }
		oluntary act, for th
	uses and purposes therein set forth.	?
"OFFICIAL SEAL"	Given under my hand and official seal, this 20th day of October	, 19_89
TRUETURE MURPHY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
NOTARY PHRIIC STATE OF ILLINOIS	bulting 1	Jurphi
My Commission Expires 2/9/93	/ Notary Public	•
MANAGE TO SECOND	Commission expires	
This instrument was prepared by K.	Murphy 4800 N. Western, Chicago, Illinois 6062	5
and management was propared by	(NEW ANDERSON AND AND AND AND AND AND AND AND AND AN	
	MOV AAA AAA	

Property of Cook County Clark's Office