NOFFICIAL COP 00 71244 RELEASE DE 2000-01-27 10:49:30 Cook County Recorder ILLINOIS STATUTORY LOAN NO. 13061-A MAIL TO: KEVIN G. KATSIS, ESQ. 7346 WEST MADISON STREET FOREST PARK, IL 60130 NAME & ADDRESS OF TAXPAYER: JEFFREY R. BRAMAN 613 SOUTH GEORGE STREET RECORDER'S STAMP MOUNT PROSPECT, IL 60056 Know All Men by These Presents, The MILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, of the County of ____ Cook __State of __ Illinois ___ for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto JEFFREY R. BRAMAN and NAPINE M. BRAMAN, his wife, State of []linois all right, title, interest, claim or demand whatsoever of the County of Cook may have acquired in, through or la certain MORTGAGE/NOTE bearing date the 24TH day of SEPTEMBER A.D., 19 97, and recorded in the Recorder's Office of Cook the State of Illinois, as Document No. 97857658 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining situated in the County of Cook State of Illinois, as follows to wit: *** LOT 72 IN SURETY'S KONNIE PARK, A SUBDIVISION OF LOT 2 IN OEHLERKING'S DIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE ON MAY 11, 1956 AS DOCUMENT 1669522, IN COOK COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides 08-12-426-007-0000, VOL. 049 Permanent Index Number(s): 613 SOUTH GEORGE STREET. MOUNT PROSPECT IL 60056 Property Address: 16TH DECEMBER Dated this (Seal) NTIFS TOWNSHIP SCHOOLS CREDIT UNION. an Illinois Corporation (Seal) (Soal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

MARY ANN E. PUSATERI, President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

حربار (۲۱۲ Forma No. 1106 مربر)

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UNOFFICIAL COPY 1244 Page STATE OF ILLINOIS County of I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President subscribed to the foregoing instrument, personally known to me to be the same person____ whose name__ signed, sealed and delivered the appeared before me this day in person, and acknowledged that she instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this Notary Public My commission expires on "OFFICIAL SEAL Nancy L. Crivello Notary Public, State of Illino's My Commission Exp. 01/23/2001 IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH NAME and ADDRESS OF PREPARER. SECTION 4. KEVIN G. KATSIS, ESQ. 7346 WEST MADISON STREET DATE: FOREST PARK, IL 60130 Signature of Buyer, Goller or Representative This conveyance must contain the name and address of the Grantee for tay, billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022). ILIJNOIS STATUTOR 70