

UNOFFICIAL COPY

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2000-01-27 10:49:52  
Cook County Recorder 23.50

RELEASE DEED  
ILLINOIS STATUTORY

LOAN NO. 13062-C

MAIL TO:

KEVIN G. KATZIS, ESQ.

7346 WEST MADISON STREET

FOREST PARK, IL 60130



00071245

NAME & ADDRESS OF TAXPAYER:  
THOMAS R. HANSON

517 RADCLIFFE AVENUE

DES PLAINES, IL 60016

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
THOMAS R. HANSON and KIMBERLY A. HANSON, as Husband and Wife,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by certain MORTGAGE/NOTE bearing date the 6TH  
day of AUGUST A.D., 19 98, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 98817712 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit: **\*\*\*LOT 15 IN BLOCK 6 IN CUMBERLAND HIGHLANDS, BEING A SUB-  
DIVISION OF PART OF THE NORTHWEST FRACTION 1/4 OF FRACTIONAL SECTION 7, TOWN-  
SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS DOCUMENT NUMBER 1768229. \*\*\***

NOTE: If additional space is required for legal attach on separate 8 1/2" x 11 sheet,  
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 09-07-107-012-0000, VOL. 086

Property Address: 517 RADCLIFFE AVENUE, DES PLAINES, IL 60016

Dated this 16TH day of DECEMBER 19 99.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)

an Illinois Corporation

(Seal) BY: *Mary Ann E. Pusateri* (Seal)

MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1106

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STATE OF ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President  
personally known to me to be the same person whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that she \_\_\_\_\_ signed, sealed and delivered the  
instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of DECEMBER, 19 99

My commission expires on 1-23-2001  
Nancy L. Crivello  
Notary Public



NAME and ADDRESS OF PREPARER:  
KEVIN G. KATSIKIS, ESQ.  
7346 WEST MADISON STREET  
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4.  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY