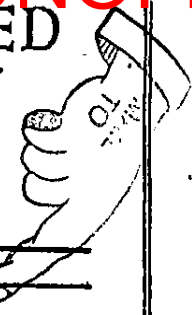


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RELEASE DEED
ILLINOIS STATUTORY

7443/0018 08 001 Page 1 of 3
2000-01-27 10:51:03
Cook County Recorder 25.50



LOAN NO. 930-B
MAIL TO:
KEVIN G. KATSIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

NAME & ADDRESS OF TAXPAYER:
DONALD H. BROCK
2112 McDANIEL AVENUE
EVANSTON, IL 60201

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claims unto
DONALD H. BROCK and ZEAL Z. BROCK, his wife,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain MORTGAGE/NOTE bearing date the 25TH
day of MAY A.D., 19 90, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 90273491 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

SEE RIDER ATTACHED HERETO.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 10-11-421-021-0000, VOL. 052
Property Address: 2112 McDANIEL AVENUE, EVANSTON, IL 60201

Dated this 16TH day of DECEMBER 19 99.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)
an Illinois Corporation

(Seal) BY: Mary Ann E. Pusateri (Seal)
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

S.Y
P.3
No
My
AM

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name _____ is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he _____ signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of DECEMBER, 19 99

My commission expires on 1-23, 19 2001 *Nancy L. Crivello* Notary Public



NAME and ADDRESS OF PREPARER:
KEVIN G. KATZIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____
Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for the billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY

RIDER

LEGAL DESCRIPTION

LOT FIVE (5) (EXCEPT THE NORTHERLY TEN (10) FEET THEREOF) AND THE NORTHERLY FIFTEEN (15) FEET OF LOT SIX (6) IN SUBDIVISION OF LOTS ONE (1) TO SEVENTEEN (17) ALL INCLUSIVE, TOGETHER WITH THE VACATED ALLEY IN BLOCK FIVE (5) IN A. McDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PORTION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF EWING ADDITION AND WEST OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 10-11-421-021-0000 VOL. 052