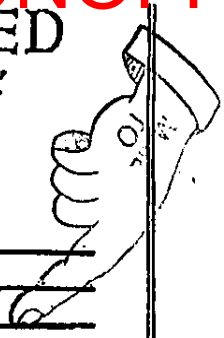


RELEASE DEED
ILLINOIS STATUTORY

9443/0019 08 001 Page 1 of 3
2000-01-27 10:52:33
Cook County Recorder 25.50



LOAN NO. 10960-B
MAIL TO:
KEVIN G. KATZIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

NAME & ADDRESS OF TAXPAYER:
HERBERT W. SPIWAK
1600 PENSURRY COURT
WHEELING, IL 60090

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
HERBERT W. SPIWAK and HELENE M. SPIWAK, his wife,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain MORTGAGE/NOTE bearing date the 18TH
day of DECEMBER A.D., 19 95, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 96081188 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

SEE RIDER ATTACHED HERETO.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 03-04-302-033-1048, VOL. 231
Property Address: 1600 PENSURRY COURT, WHEELING, IL 60090

Dated this 16TH day of DECEMBER 19 99.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)
an Illinois Corporation

(Seal) BY: Mary Ann E. Pusateri (Seal)
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

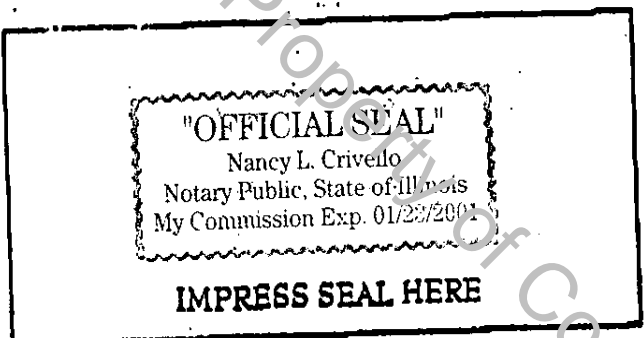
Handwritten notes: S.Y, P.3, N-, M.Y, W.M.

STATE OF ILLINOIS) ss.
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of DECEMBER, 1999

My commission expires on 1-23, 192001 *Nancy L. Crivello* Notary Public



NAME and ADDRESS OF PREPARER:
KEVIN G. KATSI, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4.
REAL ESTATE TRANSFER ACT
DATE:

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO FROM RELEASE DEED ILLINOIS STATUTORY

RIDERLEGAL DESCRIPTION

UNIT NO.1-3-40-L-B-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1985 AS DOCUMENT 85-262,703 AND CERTIFICATE OF CORRECTION RECORDED APRIL 1, 1986 AS DOCUMENT 86-123,061 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO.64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PERMANENT TAX INDEX NUMBER: 03-04-302-033-1048, VOL. 231