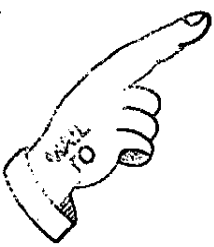


UNOFFICIAL COPY

00071264
7443/0032 08 001 Page 1 of 3
2000-01-27 11:55:30
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813)984-8801
ACCOUNT # - 1282490



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto JIMMIE HODGES AND LILLIAN HODGES of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 7-7-97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97533901 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED LEGAL

PIN Number: 20-28-123-009

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its Chief Financial Officer and attested by its ASST. SECRETARY Officer this 8-10-99.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

Stuart D Marvin, Chief Financial Officer

Attest:

Danice Leavell, Asst. Secretary

5-4
P-3
New
My
JLK

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stuart D Marvin personally known to me to be the C.F.O. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Danice Leavell personally known to me to be the Asst. Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such C.F.O. and ASST. SECRETARY they signed and delivered this said instrument of writing as C.F.O. and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 8-10-99

Cynthia L Scamardo
Notary Public, Cynthia Scamardo



Cynthia L. Scamardo
MY COMMISSION # CC648004 EXPIRES
May 18, 2001
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

After recording please return to: (Prepared By) Melissa McRae, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

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CH 19 00 HODG

TC 7082816-



WHEN RECORDED MAIL TO:

BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

DEPT-01 RECORDING \$41.50
T#0011 TRAN 8567 07/24/97 10:18:00
#1743 KP #-97-533901
COOK COUNTY RECORDER

Loan No. 5309690

97533901

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 7, 1997
The mortgagor is JIMMIE HODGES MARRIED TO LILLIAN HODGES

4150

97533901

("Borrower"). This Security Instrument is given to
BNC MORTGAGE, INC., A CALIFORNIA CORPORATION
which is organized and existing under the laws of CALIFORNIA, and whose address is
P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

("Lender"). Borrower owes Lender the principal sum of
THIRTY SEVEN THOUSAND EIGHT HUNDRED AND 00/100*****
Dollars (U.S. \$ 37,800.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on AUGUST 1, 1997. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in COOK County, Illinois:
LOT NINE (9) IN BLOCK NINETEEN (19) IN MALLETT AND BROWNELL
SUBDIVISION OF BLOCKS 16 TO 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LAW TITLE INSURANCE CO.
1300 IROQUOIS DR. SUITE
NAPERVILLE, IL 60563
630-717-7500

L 3846
20-28-123-009

which has the address of 7435 SOUTH PARNELL
[Street]

CHICAGO
[City]

Illinois 60636 ("Property Address");
[Zip Code]

PIF 1
Paid OFF
11-29-97

ILLINOIS -- Single Family -- Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

es)