UNOFFICIAL COMPONIES ON Page 1 of

2000-01-27 11:56:16

Cook County Recorder

25.50

Investor No. سنتيم

Loan No. TC8063159

Parcel No.

Tax I.D. No



When Recorded Mail To:

IMC MORTGAGE COMPANY 5901 E. FOWLER AVENUE TAMPA, FL 33617-2362

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED BNC MORTGAGE INC. located at P.O. BOX 11959 SANTA ANA, CA 92711 hereby grants, assigns and transfers to

INDUSTRY MORTGAGE COMPANY, L.P. 5901 E. FOWLI R AVENUE TAMPA, FLORIDA 33C17

all beneficial interest under that certain Mortgage. Jr., ed MAY 6, 1998, executed by:

JOHN W. BATES AND KATRINA CHAMBEKS BATES

and recorded **5**[18] 98 , as Document No

, in Book

of Official Records in the office of the County Recorder of

COOK County, State of ILLINOIS

Original Mortgagee:

BNC MORTGAGE INC.

Property address:

10340 SOUTH WENTWORTH AVEIJUE CHICAGO, IL 60628

Tax ID#

Parcel # 25-16-203-040

, Page

Mortgage Amount:

\$54,750.00

Lot , Block , Section

## SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated:

10.20-99

BNC MORTGAGE INC.

Attest by:

Name:

g Griffin

Title:

ce President

Name: Carrie Galloway

Title: Document Signer

Witness:

Title:

Assignment Specialist

5-4 P3 NH 9th

## UNOFFICIAL COPY 71265 Page 2 of

Assignment of Mortgage, Page 2 Loan Number Borrower:

STATE OF FLORIDA

COUNTY OF AILLSBOROUGH )

SS.

day of COOPE , before me Heather Anne Starkey, a Notary Public for the aforese id tate and county, personally appeared Carrie Galloway, Document Signer for BNC MORTGAGE INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal

Prepared By:

Heather Starkey

Section From the Contract of t

21410780 24 BATES

## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 4, (ENCEPT THE MEET 10 PEET THEREOF) IN THE SURDIVISION OF LOTS 1 TO 4 INCLUSIVE, IN BLOCK 5 OF FERNMOOD ADDITION TO PULLMAN A SUBDIVISION OF LOTS ? 7 THE NORTH 1/2 AND THE NORTH 6 PEER OF THE SOUTH 1/2 OF LOT 10 (EXCEPT THE MEST 13 PERT TREMEDF) IN SCHOOL TRUSTER'S SUBDIVISION OF SECTION 16, TOWNSHIP 17 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY.

The state of County Clark's Office