UNOFFICIAL CO42/014 03 001 Page 1 of

2000-01-27 11:50:22

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

BoA#: 2002220313

FNMA 251820

INV#: 1667486806



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

PROVIDENT MORTGA = CORPORATION, whose address is
114 E. Lexington Street 2nd Floor, Baltimore, MD 21202, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

all liens, and any rights due or to become due thereon to NATIONSBANC MORTGAGE CORPORATION, a Texas Corp., whose

address is 205 Park Club Lane P O. Box 9000, Buffalo, NY 14231-9000, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 03/18/98, made by

JOHN L. MAROSI & MAUREEN R. MAROSI

to PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a

as Instr# 98234244

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:10115 W 151ST ST

09/10/99

ORLAND PARK, IL 60462

27-16-105-003-0000

PROVIDENT MORTGAGE CORPORATION

SUZANME HAUMESSER

SR. VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ERIE

The foregoing instrument was acknowledged before me

this 10th day of September, 1999 of PROVIDENT MORTGAGE CORPORATION

, by SUZANNE HAUMESSER

on behalf of said CORPORATION.

OLGAS KOWAL

Notary Public

My commission expires:10/23/1999

Prepared by

D.Colon NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

BOANB GC 409GC

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

2002220313

00071356

LOT 3 IN BLOCK 19 IN ORLAND HILLS GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT 17226535 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office