

UNOFFICIAL COPY

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2000-01-27 15:04:58
Cook County Recorder 43.50



RETURN TO:
Susan Anderson
450 Regency Pky, 2nd Fl West
Omaha, NE 68114

Loan No. 13650038

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST
IN DEED OF TRUST

FOR VALUE RECEIVED Household Financial Services, Inc., whose address is 3465 Powell st., Franklin Park, IL 60131 ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to Commercial Federal Bank ("Assignee"), whose address is 450 Regency Pky, Omaha, NE 68114, all of it's right, title and interest in and to that certain Mortgage or Deed of Trust dated February 16, 1995, granted by FANNIE MAGEE as grantor thereunder, for the benefit of RYLAND MORTGAGE COMPANY and recorded FEBRUARY 17, 1995, in Book n/a at Page No. n/a, Instrument No. 95-114125 of the real property records of COOK County, IL, which Mortgage or Deed of Trust encumbers the property more particularly described therein, together with all indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

Legal Description

SEE ATTACHED

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied on this 16th day of October, 1999.

Signed, sealed and delivered
in the presence of:

Amanda Spe

Household Financial Services, Inc.

By: Andrew T. Matsuda

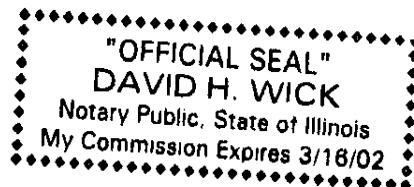
Andrew T. Matsuda
Asst. Vice Pres.

STATE OF ILLINOIS)
)ss.
COUNTY OF DU PAGE)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Andrew T. Matsuda, personally appeared before me this day, and being by me duly sworn, says that he/she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 8th day of October 1999.

David H. Wick
Notary Public



S.N
P.2
N-
M.V
L.M



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13650038

LOT 7 IN BLOCK 3 IN E.S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN . 20-20-117-007-0000

Property of Cook County Clerk's Office

Commercial Federal Mortgage Corp.
450 Agency Parkway 02-202
OMAHA, NE 68114

