MEAL ROSS, ATT UNOFFICIAL COPY 233 E. ERICO 9441/0208 Chicago, 12. 60611

9441/0208 05 001 Page 1 of 2000-01-27 15:34:28 Cook County Recorder



#### THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed, made this 1st day of November A.D. 1999 between LaSalle Bank National Association, formerly known as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement date 1 he 25 day of August, 1998, and known as Trust Number 121938 (the Trustee"), and Karen A. Johnson AS TO AN UNDIVIDED 1/2 INTEREST, AND WILLIAM H. JOHNSON, AS TO UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON, (THE GRANTEES).

Address of Grantee(s): 111 West Maple, Unit 3201 and Parking Space 334, Chicago, Illinois

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hano paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 111 West Maple, Unit 3201 and Parking Space 334, Chicago, Illinois Permanent Real Estate Index Number: 17-04-422-035-0000

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantees not in tenancy in common, but Tenancy, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

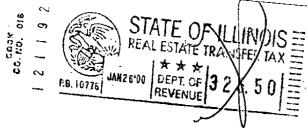
In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, the day and year first above written.

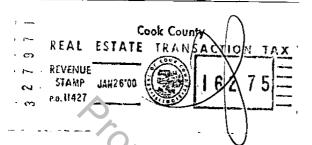
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CITY OF CHICAGO REAL ESTATE TRANSACTION TAX 、木  $\star$ DEPT. OF ¥ REVENUE JANZE'00 19 9. 00 水 P.B. 11193

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SOME OF THE OR

LaSalle Bank National Association, Formerly known as LaSalle National Bank, as successor trustee as aforesaid,	
BY Joseph W. Lang Senoir Vice President	st <u>Nawy A Carle</u> Nancy A. Carlin Assistant Secretary
State of Illinois ) SS.	

I, the underlighted, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Joseph W. Lang, Senior Vice President of LaSalle Bank National Association and Nancy A. Carlin, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said bank did affix said corporate seal of said bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said bank for the uses and purposes therein set forth.

LOURDES MARTINEZ

Given funder my hand and Notarial Seal this 1st (ay of November, 1999.

This instrument prepared by:

ary Public

Joseph W. Lang (hd)

County of Cook

NOTARY PUBLIC STATE OF ILLINOIS LaSalle Bank National Association

135 South LaSalle Street Chicago, Illinois 60603

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### **EXHIBIT A**

### LEGAL DESCRIPTION

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PARCEL 1: UNIT NO. / IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN F, Y 3 SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1/8/139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

334

PARCEL 2: UNIT NO. / IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXH.BIT. 7A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-035-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurienant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of Unit / 3201 and 334 has waived or has failed to exercise the right of first refusal.