

UNOFFICIAL COPY

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9461/0092 10 001 Page 1 of 2
2000-01-28 10:51:06
Cook County Recorder 23.00



PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2929 WALDEN AVENUE
HSBC MORTGAGE CORPORATION (USA) DEPEW, NY 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/26/00
executed by ANGELA M. HUTSON, AN UNMARRIED WOMAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

00073643

PT#(S): 14-32-225-042-1005

Common Address: 2015 N. SHEFFIELD AVENUE #201, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 01/26/00 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
Instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

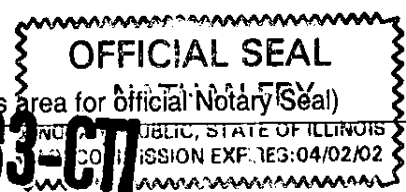
SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's Vice President

Witness:

Notary Public: *Walter S.*
My Commission Expires: APRIL 2, 2002



BOX 333-C77

GL 6/00 573
225
400

W.D.

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PARCEL 1: UNIT 201 IN 2015-2019 NORTH SHEFFIELD LANDMARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 30, 31 AND THE SOUTH 5 FEET OF LOT 32 AND SUBDIVISION BLOCK 5 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26904633 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 26904633.

PT# 14-32-225-042-1005

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