UNOFFICIAL CO 27/002 03 001 Page 1 of

2000-01-28 08:57:21

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0608760237

index:

242283

JobNumber: 405_9939

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

JOE RADU POPA AND LILLY M. POPA

Original Mortgagee:

LASALLE BANK F.S. o.

Original Loan Amount:

\$172,650.00

Property Address:

6245 N KARLOV, CHICAGO, IL 60646

Date of DOT:

5/28/99

Date Recorded:

6/11/99

Doc. / Inst. No: Book: 99561088

Page:

5604 0174

PIN:

13-03-215-003

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of December 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS DANK

aurenterriens

Shirley E. Wilkins

Assistant Vice President



5-y NH MH

UNOFFICIAL COPY 00073073

STATE OF Michigan COUNTY OF Oakland

On this the 3rd day of December 1999 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITE REOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Rita D. Walle

Notary Public, Oakland County

County Clark's Office

My Commission Expires 1/13/2004



PROPERTY ADDRESS: 6245 NORTH KARLOV CHICAGO, IL 60600

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVICION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT NORTH 42 RODS) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. County Clark's Office

PERMANENT INDEX NO.: 13-03-215-003