RECORDATION REQUESTED First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: NANCY F CLARK 407 N ELIZABETH ST APT 103

CHICAGO, IL 60622-6410

407 N. ELIZABETH UNIT 103 CHICAGO, IL 60622

SEND TAX NOTICES TO:

NANCY F. CLARK

DEPT-01 RECORDING

\$23.50

- T#0011. TRAN 9049 01/28/00 08:29:00
 - \$3199 \$ TB #-00-073255
 - COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY F. CLARK, 407 N. ELIZABETH UNIT 103, CHICAGO, IL 60622, his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of August, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in of records, on page , as document No. 96635220 , to the premises therein described as follows, situated in the County of COOK, State of Vilnois, to wit:

LOTS 20 TO 27 BOTH INCLUSIVE ALL OF THE VACATED ALLEY LYING NORTH OF SAID LOT 27 VACATED BY DOCUMENT 8957997 AND THE 15 FOOT NORTH AND SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 20 TO 27 AND WEST OF LOT 19 AND CONTINUING NORTH ALONG THE EAST LINES OF LOTS 20 TO 27 AND THE WEST LINE OF LOT 19 TO THE SOUTH LINE OF LOT 33 IN BLOCK 1 HAMBLETON'S SUBDIVISION OF LOT "E" OF THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

(Name & Title)

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-08-141-002 AND 003 Address(es) of premises: 407 N. ELIZABETH UNIT-103, CHICAGO, IL-60622 Witness Our hand(s) and seal(s), this 6TH day of **JANUARY t/9**x2000 (SEAL) (Name & Title) LOAN OPERATIONS OFFICER :5 Attest: (SEAL)

This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

) 88

COUNTY OF KANE

On this 6TH day of JANUARY , 132000, before me, the undersigned Notary Public, personally appeared

08-13-1996 Loan No 20097198755

Page 2

LAURIE J KMIECIAK	and		
and known to me to be the <u>LOAN OPERATIONS</u> , authorized agents for the Lender that executed	OFFICER and the within and forego	ing instrument and acknow	viedged said
, authorized agents for the Lender that executed instrument to be the free and voluntary act and deboard of directors or otherwise, for the uses and authorized to execute this said instrument and that	ed of the said Lender, d purposes therein menti the seal affixed is the c	ioned, and on oath stated to corporate seal of said. Lende	hat they are
By Patricia Budzien	Residing at	PATRICIA BUDZIE	
Notary Public in and for the State of	My commissio	n explice CC//VilssiON EXP. ju	VE 15,2002
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1996 CFI ProServices, Inc. A	All rights reserved. [IL-JRELEASE E	3.21 F P CLARK.LN R12.0VL]	
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