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00073283

Filing Fee \$15

SUBMIT IN DUPLICATE!

File #

Assigned by Secretary of State

FILING DEADLINE IS PRIOR TO

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9056 01/28/00 09:04:00
#3227 TB #-00-073283
COOK COUNTY RECORDER

LPR301/03/00:01:3569: 15.00 MU
SOSIL 0001001 FILED 1108

month, day, year

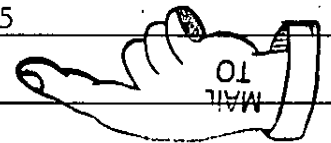
All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope with prepaid postage is included.

JESSE WHITE
SECRETARY OF STATE
STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT
(Illinois or foreign limited partnership)
(Please type or print clearly)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

- Limited partnership's name: MCM Limited Partnership
- Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are unacceptable): 1564 West Algonquin Road, Hoffman Estates, IL 60195
- File number assigned by the Secretary of State: C001001
- Federal Employer Identification Number (F.E.I.N.): 36-3580857
- Assumed name, if any: _____
- Admitting name, if any (foreign only): _____
- Registered agent:
First name Craig Middle name _____ Last name Whitehead
Registered Office: (P.O. Box alone and c/o are unacceptable)
Number 1564 Street West Algonquin Road Suite# _____
City Hoffman Estates County Cook State IL ZIP Code 60195
- State of jurisdiction: Illinois. If other than Illinois, attach a Certificate of Good Standing or Existence not more than 30 days old. Also give formation date _____ in that state.



g. yes
p-2
d-no
m-45
lam

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Signature *Mark Lambert*

Type or print name and title Mark Lambert, President

Name of General Partner if a corporation or other entity The Crown Group, Inc., an Illinois corporation

(Signature must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357, Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960
<http://www.sos.state.il.us>

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