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ASSIGNMENT OF REAL ESTATE
BY CORPORATION
PREPARED AND RECORDATION
REQUESTED BY:

Grand National Bank
P O Box 120
Freeport, IL 61032-0120

WHEN RECORDED MAIL TO:

Grand National Bank
CCS DW #250086984
P O Box 120

Freeport, IL 61032-0120

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9067 01/28/00 09:32:00
. #3248 ÷ TB =-00-073304
. COOK COUNTY RECORDER

Know All Men by These Presents, THAT, GRAND NATIONAL BANK a Corporation organized and existing under and by the virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Freeport, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Crestar Mortgage Corporation, a SunTrust Bank Company, a corporation organized and existing under and by its virtue of the laws of the State of Virginia, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26TH day of OCTOBER, 1999, made by PATRICK L. NEWMAN AND LESLIE V. NEWMAN, WITH TITLE VESTED AS: PATRICK NEWMAN AND LESLIE NEWMAN, HUSBAND AND WIFE, to it, securing the payment of one promissory note therein described for the sum of THREE HUNDRED THOUSAND DOLLARS (\$300,000.00), and all its right, title and interest in and to the premises situated in the County of COOK State of Illinois and described in said mortgage, as follows, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE

which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois File No.

as Document No. 09140734, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ken James, its Vice President and attested by Angie Good, its Vice President and its corporate seal to be hereto affixed, this 26TH day of OCTOBER, A.D., 1999.

(seal)

Grand National Bank

Attest:

Angie Good
Vice President

By

Ken James
Vice President

S-yes
P-2
N-no
M-yes
KAM

PIN # 09-27-109-021

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Property of Cook County Clerk's Office

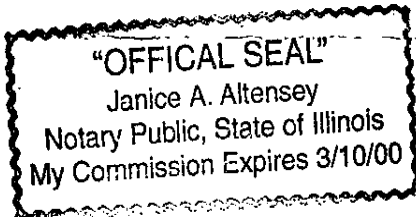
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STATE OF ILLINOIS)
) ss
COUNTY OF STEPHENSON)

I, the undersigned a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ken James and Angie Good the Vice President and Vice President respectively of the Corporation whose name is GRAND NATIONAL BANK and personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Vice President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes there set forth.

GIVEN under my hand and Notarial Seal
this 26TH day of OCTOBER, A.D., 1999



Janice A. Altensey

Notary Public

My Commission Expires _____

LEGAL DESCRIPTION

LOT 1 IN WOODLANDS SUBDIVISION OF PARK RIDGE, A SUBDIVISION OF PART OF LOT 2 IN OWNERS PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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