

UNOFFICIAL COPY

00074519

03/04 02 001 Page 1 of 2  
2000-01-28 11:17:29  
Cook County Recorder 43.50



00074519

WHEN RECORDED MAIL TO:

ADVANTIA MORTGAGE CORP. USA  
DOCUMENT CONTROL DEPT. 400  
10790 RANCHO BERNARDO ROAD  
SAN DIEGO, CA. 92127

4350

[Space Above This Line For Recording Data]

Loan Number: 49245028AA  
Servicing Number:

1276721-6/103

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Bankers Trust Company of California, N.A. AS CUSTODIAN OR TRUSTEE 1761 EAST ST., ANDREW PL., SANTA ANA, CA. 92705 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated August 10, 1999, executed by Percy Floyd, A Married Man

PROPERTY ADDRESS: 723 NORTH HOMAN, CHICAGO, IL 60624  
Grantor, to

recorded AUG. 25, 1999

~~deed~~

, Trustee, in volume N/A

INST. # 99813387

of Mortgages, at page N/A

~~underwritten by~~

records of

Cook

County, State of Illinois, also that certain promissory note described in and secured by said Deed of Trust,

A.P.N. number 16-11-204-014

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
SIGNED this 13th day of SEPTEMBER, 1999

STOHR CAPITAL GROUP, INC.

By:

Its:

[Space Below This Line for Acknowledgment]

State of Washington

County of King

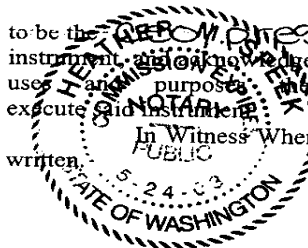
On this 13th

day of September, 1999

, before me personally appeared

to be the ABBY president Brandt Stohr, to me known of the corporation that executed the within and foregoing instrument, and I know and read said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



Heather M. Spueh

5. The land referred to in this Commitment is described as follows:

LOT 20 AND THE NORTH 8 FEET AND 4 INCHES OF LOT 21 IN JOHN M. WAYS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office