**UNOFFICIAL C** 

9 6770093 02 001 Page 1 of

2000-01-28 13:07:50

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cool** 

Loan #:

0005091128

Index:

--5294--

JobNumber: 406\_9917

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL

BANKING ASSOCIACON AS TRUSTEE, UNDER A TRUST AGREEMENT DATED 4/7/97

AND KNOWN AS TRUST NO. 122798-08

Original Mortgagee:

LASALLE BANK, FSB

Original Loan Amount:

\$50,000.00

Property Address:

7200 SOUTH ST. LAWRENCE AVENUE, CHICAGO, IL 60619

Date of DOT:

4/25/97

Date Recorded:

6/16/97

Doc. / Inst. No: PIN: 97424852 20-27-211-019

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of December 1990 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Michelle M. Lams

Assistant Vice President

5-4 MXFH

## STATE OF MICHIGAN

**COUNTY OF OAKLAND** 

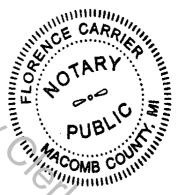
On this the 28th day of December 1999 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

Oth County IN WITNESS WIE REOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Macomb County Acting in Oakland County

My Commission Expires 10/30/2003





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## **EXHIBIT 'A'**

JOB # 406 - 9917 LOAN # 0005091128 INDEX # 5294

> LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN WALTER S. DRAY'S 2ND COTTAGE GROVE ADDITION 0 PARK MANOR BEING A SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NOPTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR RANGE 14.
>
> COLUMN CLOSE COL