

UNOFFICIAL COPY

00074590

4/2/00 16 001 Page 1 of 2  
2000-01-28 10:12:54  
Cook County Recorder 23.50



00074590

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORPORATION

99180542

all the rights, title and  
interest of the undersigned in and to a certain Note dated 10/14/99, executed by  
ALMA DELGADO and CARLOS A. GUTIERREZ, A SINGLE MAN

00074589

in face amount of \$ 71,575.00 secured by a Mortgage dated 10/14/99 and  
recorded in COOK County on as Document No.  
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 5561 COURT UNIT G HANOVER PARK, IL 60103

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 14th day of October  
1999. CASBANC MORTGAGE, INC.

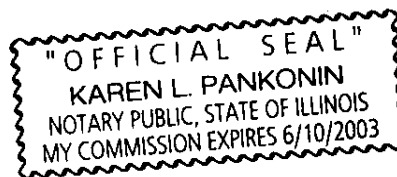
BY: Will O'Halloran  
WILL O'HALLORAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF Adage )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
WILL O'HALLORAN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act,  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of October, 1999  
Commission expires: 6/10/03

Karen L. Pankonin  
Notary Public



1577931D

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ALMA DELGADO

Property Address: 5561 COURT UNIT G  
HANOVER PARK, IL 60103

Loan Number: 99180542

Date: October 14, 1999

Property Description:

UNIT 102 IN LOT 19 IN SECOND ADDITION TO TANGLEWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1972 AS DOCUMENT R72-2697 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT R72-15932 AND R72-15933, IN DUPAGE COUNTY, ILLINOIS.

PARCEL ID #02-07-204-110

VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

00074590