## UNOFFICIAL COMPRIST 50 001 Page 1 of 2000-01-28 14:21:30

Cook County Recorder



PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, QH 44114



## ASSIGNMENT OF MORTGAGE

B. Comment of Moridade
By Corporation or Partnership
LOAN NO. 60737
Date: JANUARY 7, 2000
$O_{\alpha}$
5/
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK,
OHIO SAVINGS BANK · , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JANJARY 7, 2000 executed by
ANDREW L. CALVIMONTES, MARRIED TO OLCA P. CALVIMONTES SINGUING XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record,, as Document Number 4010
or in Book of Page ), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Moragage the sum of
THREE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from JANUARY 7, 2000
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR BANCGROUP MORTGAGE CORPORATION	
By Dent 1800	
Its: Pusident	<b>46</b>
$\mathbf{R}_{\mathbf{v}}$	

Its:

ILASSIGN

## UNOFFICIAL COPY 10

STATE OF CEETICO'S	}
COUNTY OF Lake	} ss. }
of the corporation named in the foregoing is corporation, and that said instrument was Directors and said and deed of said corporation.	of January 1999, before me, a Notary Public eared Danuary. Respectively the president and they did say that they are respectively the president and anstrument, and that the seal affixed to said instrument is the corporate seal of said signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act and the seal of said corporation. The seal of said instrument to be the free act and the seal of said ins
My	Signature of Person Taking Acknowledgment  Commission Expires:

## UNOFFICIAL COPY 10

D COOR LOT 4 IN BLOCK 3 IN MIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-01-128-025

Property:

INDEX NUMBER: 13-v.

2rty:
6018 N. Francisco Ave.
Chicago, IL 60659