UNOFFICIA FMG #: 0216089924

2000-01-28 11:49:23

Cook County Recorder

25.00

AFTER RECORDING, FORWARD TO:

NAME: JAMES M WILKINSON

P/O DATE: 12/09/1999

LASALLE TALMAN BANK FSB IRVING PARK CONSUMER LENDING 4747 W IRVING PARK ROAD CHICAGO, IL 60641-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-29-205-013

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES M WILKINSON

CAROL E WILKINSON, HUSBAND AND WIFE

to FLEET MORTGAGE CORP. dated April 1998, and recorded on $_$ 3rd 04/15/1998 , and or Instrument # <u>982</u>95038. ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

10545 W 74TH ST LAGRANGE, IL 6 60525

REI TITLE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of December

FLEET MORTGAGE CORP.

DEANA FRIEDEL

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12-2-99 205-7300170979 Rei=105209

IL_REL3 (040) Page 1 of 2



UNOFFICIAL COPY

FMG #: 0216089924

NAME: JAMES M WILKINSON

P/O DATE: 12/09/1999

00074207

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December

1999, personally appeared DEANA FRIEDEL

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motarial Seal

My commission expires: 12/24/2003

Notary Public

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES AUG. 24, 2003

UNOFFICIAL GOPY

THE NORTH 307.56 FEET OF THE EAST 1/2 OF LOT 5 IN SUBDIVISION OF THE WEST 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# -18-29--215-013-000

Cook County Clerk's Office