

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

11201305

Account# 4193057
Commitment# 8001013

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 6/18/99, Executed by: MARGARET R ROMAN Mortgagor as per MORTGAGE recorded as Instrument No. 99638554 on 7/02/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14-30-222-13-116 Sec. 30 - Insp. 40 Range 14
Original Mortgage \$25,000.00
2849 N. WOLCOTT AVE #B, CHICAGO, IL 60657

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 10/11/99
State of California
County of Ventura

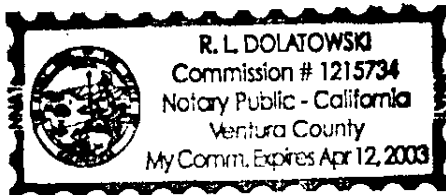
By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 10/11/99 before me, R.L. Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature R.L. Dolatowski
R.L. Dolatowski

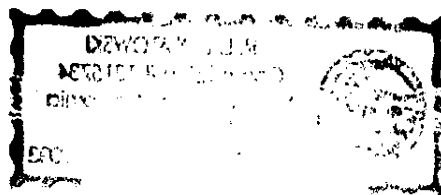
Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



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Legal Description (con't):

21, 22, and 58 as created and set out in the Plats of Resubdivision for Landmark Village - Unit One recorded as Document Number 94658101 and for Landmark Village - Unit 2 recorded as Document 95027318 and Declaration of Easements, restrictions and covenants for Landmark Village Homeowners Association recorded July 28, 1994 as Document 94667605 and amended by First Amendment recorded on January 17, 1995 as Document 95034419.

PERMANENT INDEX NUMBER: 14-30-222-173-1116

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