

UNOFFICIAL COPY 00075064

9469/0089 93 001 Page 1 of 3
2000-01-28 15:38:35
Cook County Recorder 25.50



00075064

WHEN RECORDED
RETURN TO

LIBERTY LENDING SERVICES, INC.
BRENDA NEWKIRK
2251 ROMBACH AVENUE
P.O. BOX 1000
WILMINGTON, OH 45177-1000

AP# MALDANA, M81865

LN# 81865-090

This form was prepared by: KRIS RICO
Salt Lake City, UT 84109

, address: 2363 So. Foothill Dr.
, tel. no.: (800) 515-7676

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SO. FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 does hereby grant, sell, assign, transfer and convey, unto the

LIBERTY SAVINGS BANK, F.S.B.
* 647 FIFE AVENUE
WILMINGTON, OH 45177-2422

a corporation organized and existing under the laws of
whose address is *

a certain Mortgage dated -

July 2, 1998

(herein "Assignee"),

MABLE CORTEZ-MALDONADO, A SINGLE WOMAN

, made and executed by

to and in favor of FIRSTPLUS FINANCIAL, INC
property situated in COOK

upon the following described

County, State of Illinois.

LOT 4 IN FRANK MATOUSEK'S RESUBDIVISION OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 2 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-12-306-007

Property Address: 2843 WEST 51ST STREET, CHICAGO, IL 60632

such Mortgage having been given to secure payment of Ninety Six Thousand Nine Hundred Dollars and Zero Cents (\$96,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98615205) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608) MW 08/96.01

Amended 8/96

Initials: *KR*



\$25.50

S-yes
P-3
N-no
M-yes
KAM

UNOFFICIAL COPY

00075064

Page 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 6, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Witness ROBERT J. VOLLER

KRIS RICO

Vice President (Assignor)

Witness MELISSA JARAMILLO

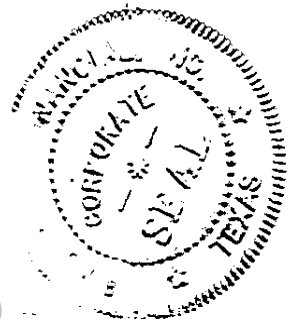
By:

(Signature)

Attest- ANDREA CORDOVA

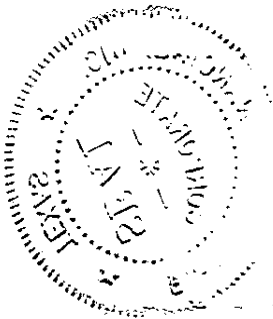
SP-11

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commonwealth/State of UTAH
District/County/Parish of SALT LAKE

On this 28th day of October, 1999, before me, a Notary, personally appeared
KRIS RICO

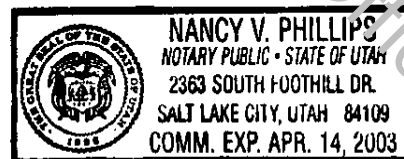
to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
VICE PRESIDENT of FIRSTPLUS FINANCIAL, INC
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
KRIS RICO

acknowledged the instrument to be the free act and deed of the corporation.

Nancy V. Phillips



1167B (9512)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

