

UNOFFICIAL COPY

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2/17/07 36 005 Page 1 of 3
2000-01-31 10:59:32
Cook County Recorder 25.50

PREPARED BY:

M. BRATZ
Platinum Home Mortgage Corporation

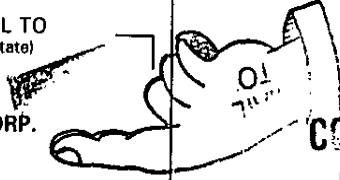
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00076523

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No.: 13-8038

6700559 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2000
executed by SANDRA L. ANTCLIFF, A SINGLE PERSON

00076522

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber
State of ILLINOIS

page(s) COOK
described as follows:

and who's principal place of business is
County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 06-06-113-037

COMMONLY KNOWN AS 948 SIOUX DRIVE, ELGIN, IL 60121

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

3
2
D.W

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On JANUARY 24, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

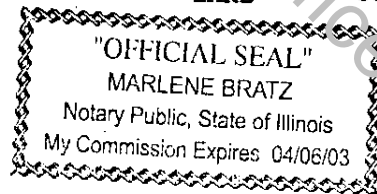
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ALL OF LOT 307 AND LOT 308 (EXCEPT THE WEST 54 FEET THEREOF) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office