

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

UNOFFICIAL COPY

Debtor(s) (Last Name) and address(es)  
**The Arnold Investment Group, Ltd., an Illinois Corporation**  
2122-30 Palmer Drive  
Schaumburg, Illinois 60173

Secured Party(ies) and address(es)  
**Royal American Bank**  
1604 Colonial Parkway  
Inverness, Illinois 60087-4725  
Attn: Andrew J. Schaefer

00076549

19 005 Page 1 of 3  
2000-01-31 11:57:39  
Cook County Recorder 25.50

1) This financing statement covers the following types (or items) of property:

SEE ATTACHED EXHIBIT "A"

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

ASSIGNEE OF SECURED PARTY

DEPT-01 RECORDING \$27.50  
140003 TRAN-3462 02/06/97 15:11:00  
#4828 # YF #-97-086993  
COOK COUNTY RECORDER



00076549

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)-

N/A

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

SEE ATTACHED EXHIBIT "B"

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is  
**The Arnold Investment Group, Ltd., an Illinois Corporation**

4.  Products of Collateral are also covered.

**TERMINATION STATEMENT:** This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**ROYAL AMERICAN BANK**

Date 4-10 19 98

By: Sandra Belvedere  
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed)

FILING OFFICER COPY - ACKNOWLEDGMENT

This form of financing statement is approved by the Secretary of State.

*[Handwritten initials]*

04287000

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
12-10-0008


Property of Cook County Clerk's Office

COOK COUNTY  
RECORDS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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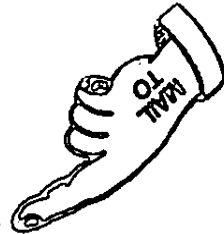
(FM N)

**EXHIBIT A TO UCC-2**

**Debtor:** The Arnold Investment Group, Ltd., an Illinois corporation

**Secured Party:** Royal American Bank

1. All proceeds of operations, sale or disposition of any of the assets and all of Debtor's interest in all of the fixtures and personal property, wherever located, used in connection with the development and operation of the real estate commonly known as 2122-30 Palmetto Drive, Schaumburg, Illinois 60173.



MAIL TO

B. Oleksuk  
422 E. Palatine Rd.  
Palatine IL 60067

970:6103

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135 S. La Salle, Suite 2260  
Chicago, Illinois 60603

*[Handwritten signature]*

2750  
2

Property of Cook County Clerk's Office

Legal Description:

THAT PART OF LOT 9 IN TOLLWAY INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33 AND PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERNMOST CORNER OF SAID LOT 9, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF PALMER DRIVE WITH THE WESTERLY LINE OF HAMMOND DRIVE; THENCE SOUTHWESTWARD ALONG THE SAID WESTERLY LINE OF HAMMOND DRIVE, SOUTH 21 DEGREES 40 MINUTES 34 SECONDS WEST, A DISTANCE OF 320 FEET TO THE SOUTHERNMOST CORNER OF SAID LOT 9; THENCE NORTHWESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 9, NORTH 74 DEGREES 35 MINUTES 36 SECONDS WEST, A DISTANCE OF 310.00 FEET; THENCE NORTH 15 DEGREES 31 MINUTES 09 SECONDS EAST, A DISTANCE OF 375.91 FEET TO A POINT ON A CURVED LINE BEING THE SOUTHERLY LINE OF PALMER DRIVE; THENCE SOUTHEASTERLY ALONG THE SAID CURVED LINE CONVEXED TO THE SOUTH WEST OF 740.48 FEET IN RADIUS FOR AN ARC LENGTH OF 172.01 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF PALMER DRIVE, BEING TANGENT TO THE LAST DESCRIBED CURVE, SOUTH 68 DEGREES 19 MINUTES 26 SECONDS EAST, A DISTANCE OF 177.99 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

2122-30 Palmer Dr.

Schaumburg IL 60173

PIN - 02-34-300-033

COOK County Clerk's Office