

UNOFFICIAL COPY 00076589

Recording Requested By:
Golden West Savings

2913/0022 09 006 Page 1 of 3
2000-01-31 11:12:38
Cook County Recorder 25.50

When Recorded Return To:

MICHAEL GOLDMAN
785 S. BUFFALO GROVE
RD.
BUFFALO GROVE, IL 60089-



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

NS99432

SATISFACTION

Golden West Savings Association Service Co #:11790789 "GOLDMAN" Lender ID:020022/ Cook, Illinois PIF:12/16/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL GOLDMAN AND JANE GOLDMAN, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 09/23/99 and Recorded 09/27/99 as Instrument No. 99910097 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04231010080000
Property Address: 1818 Camden Drive, Glenview, IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On December 27, 1999

By: *John Stonecipher*
JOHN STONECIPHER, ASST. VICE
PRESIDENT


*BR
DW*

Page 2 Satisfaction

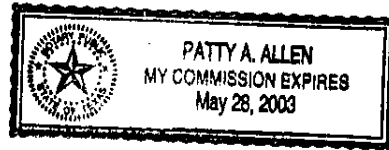
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 27, 1999 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more than one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
PAN-19991224-0025 ILCOOK COOK IL BAT: 4599/11790789 KXILSOM1

Property of Cook County Clerk's Office

99910097

PARCEL 1: (UNIT #314-106)

THE NORTH 23.00 FEET OF THE SOUTH 70.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 314 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

Cook County Clerk's Office