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9486/0111 45 001 Page 1 of 2000-01-31 10:12:30 Cook County Recorder

WARRANTY DEED THE GRANTOR

MILWAUKEE AVENUE LAND DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, 3039 N. MILWAUKEE AVE. CHICAGO, ILLINOIS

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of TEN(\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

City of Chicago, an Illinois Municipal Corporation,

IN FEE SIMPLE ABSOLUTE, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 12 IN THE TOWN OF SCHLESWIG, A SUBDIVISION OF THE EAST 40 ACRES OF THE SOUTH 91.70 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 43, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

13-36-125-017

13-36-125-018

Address of Real Estate: 2016-2022 N. CALIFORNIA AVENUE

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of NUMIN

MILWAUKEE AVENUE LAND DEVELOPMENT CORP.

President

Attest:

Secretary

BOX 333-C7

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10	STATE OF ILLINOIS)	
726) ss. COUNTY OF COOK)	
92292000	I, the undersigned, a Notary Public	c, in and for the County
00	and State aforesaid, DO HEREBY CERT	personally known to me to be
•	the President of the MILWAUKEE AVEN	·
	Corporation, and Zazano Noch	MSo personally
	known to me to be the secretary of	
	personally known to me to be the sa	ame persons whose names are
	subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth. Given under my hand and official seal, this	
	MANAGE STATES TO A STATE OF THE	
	{ OFFICIAL SEAL }	C_{α}
	ODALIA GONZALEZ	
	NOTARY PUBLIC, STATE OF ILLINOIS	Crawa Verales
	MY COMMISSION EXPIRES: 10/22/02	NOTARY PUBLIC ()
	This instrument was prepared by:	TELLEZ & BOUL, LTD.
	ρ	Attorneys at Law
	Section 4.	4433 W. Touhy, Suite 555
Exempt ur	nder provisions of Paragraph	Lincolnwood, Illinois 60712
Real Est	are lighter	
	MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
	TOSCH SPECAL	DIARET ON - LAND ACOUSTITION
	MEALESTATE DEOISEON	THERT & HOUSENG 318 S. MICHIEGO BED FL
	30 N. LATALLE #1610	318 S. MICHIERN 350 FL
	TOSGH SALLARE NEALESTATE DEOESTON 30 N. LATALLE #1610 CHICAGO IL 60602	CHI CAGO IL 16060 Ym
		The state of the s
	EXEMPT UNDER PROVISIONS OF PARAGRAP	PARA
	SEC. 200.1-2 (B-6) OR SEC. 200.1-4 (B) OF	THE SEAL SEE
*	GREGAGO TRANSACTION TAX ORDINANCE.	
	11. 1	STATE OF STA
	127/00 Mountle	The state of the s
DATE BUYER, SELLER, REPRESENTATIVE		