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00076776



Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9113 01/31/00 08:52:00
#3324 ÷ TB #-00-076776
COOK COUNTY RECORDER

Order No. 2000 000441481
Escrow No.
Loan No. CHI5175SEEB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AURORA LOAN SERVICES INC.
whose mailing address is
601 5th Ave. † Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 25, 1998
executed by MICHAELINE SEEBER, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **99345564** on **4-12-99**

in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

describing land therein

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

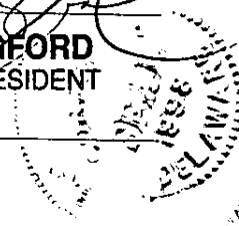
SS.

On **7-2-98** before me,
DOLORES MARTINEZ
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

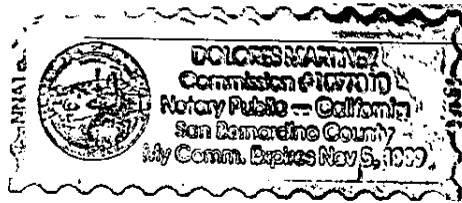
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT



personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



RECORD FIRST

(This area for official notarial seal)

*5/11/99
R.P.
Mey*

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LOTS 21 AND 22 IN BLOCK 8 IN RIVERSIDE LAWN, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 10 CHAINS THEREOF AND EASTERLY AND SOUTHERLY OF THE DES PLAINES RIVER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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CRLEGAL
CED

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06/25/98

08:28:40