

UNOFFICIAL COPY

Loan #: 5990000223

Prepared By:

00076921

9492/0054 10 001 Page 1 of 2

2000-01-31 09:04:58

Cook County Recorder

23.50

When Recorded Mail To:

*Banc One Financial
10300 Kincaid Dr.
Fishers, IN 46038*



00076921

#5117496A

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5990000223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *Banc One Financial
10300 Kincaid Dr.
Fishers, IN 46038* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1999 executed by NATASHA TRIBBLE AND GREGORY L. JOHNSON, AS TENANTS IN COMMON

to CHADWICK MORTGAGE, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 16390 PACIFIC OAST HIGHWAY, SUITE 200, HUNTINGTON BEACH, CALIFORNIA 92649 and recorded as Document No. *99779115*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 21-31-222-051-0000

recorded 8/16/99

P.I.N.: 21-31-222-051-0000

Commonly known as: 8145 SOUTH HOUSTON AVENUE, CHICAGO, ILLINOIS 60617-1546 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

CHADWICK MORTGAGE, INC., A TEXAS CORPORATION

On AUGUST 6, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared TAMMY C. CLEMENTS known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

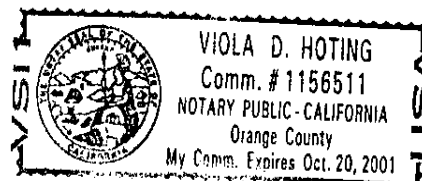
[Signature]
By: TAMMY C. CLEMENTS
Its: OPERATIONS MANAGER

[Signature]
Witness:

Notary Public *Viola D. Hoting*

VIOLA D. HOTING County,

My commission Expires: 10-20-01



Handwritten initials/signature

UNOFFICIAL COPY

Loan No.: 5990000223

Date: AUGUST 6, 1999

Property Address:

8145 SOUTH HOUSTON AVENUE
CHICAGO, ILLINOIS 60617-1546

Exhibit "A"

Legal Description

LOT 25 (EXCEPT THE SOUTH 7.5 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 26 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE AND VACATED ALLEY ALL IN BLOCK 3, VACATED STREET, FORMERLY KNOWN AS HOUSTON AVENUE, LYING BETWEEN EAST 81ST AND 82ND STREETS AND THE SOUTH 77 FEET OF LOTS 25 TO 48 INCLUSIVE, IN BLOCK 4 IN A. B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 21-31-222-051-0000