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9461/0210 10 801 Page 1 of 3 **2000-01-28** 13:56:34 Cook County Recorder 25.00



PARTIAL RELEASE OF MORTGAGE

Above space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the HORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RILLEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS DOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: NOVEMBER 12, 1998 AND KAVWN AS TRUST NO. 10-2198. PROPERTY ADDRESS: 1731 WEST BELMONT, UNIT 22, CHICAGO, ILLINO'S 60657. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain _____MORTGAG THEY date the 1st day of FEBRUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page____ , av. occument No. 98522698 98526696 ____, to that portion of the original premises subject to said instrument described as follows, situated in the County of _____, in State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Number(s): 14-30-203-008 AND 14-30-203-037 Address(es) of premises: 1731 WEST BELMONT, UNIT 22, CHICAGO, ILLINOIS 60657 Witness OUR hand S and seal S

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X 333-C71

RELEASE DEED By Corporation

1731 WEST BELMONT, UNIT 22 ADDRESS OF PROPERTY: CHICAGO, ILLINOIS 60657 **1**0

LT091000

TRACY LANE

Prepared By

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY PALATINE, IL 60067

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		a notary public in and for the said County, in the State aforesaid,	personally known to me to be the	, a N ILLINOIS	, personally known to me to be the	of said corporation, and personally known to me to be the same	þef	President and ASST. VICE PRESIDENT they signed	corp	of said corporation, as their free and voluntary	ξ. Di	day of Deall	
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STATE OF	COUNTY OF.		DO HEREBY CERTIFY that	5	corporation, and	ASST. VICE PRESIDENT	persons whose names are subsained to the foregoing instrument, appeared before me this day in person and	severally acknowledged that as such	and delivered the soit instrument and caused the corporate seal of said corporation to be affixed thereto	persuant to authorally given by the Board of <u>DIRECTORS</u>	act, and at the free and voluntary act of said corporation, for the uses and purposes therein set forth.	1	
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OFFICIAL SEACommission Expires: -www.www.www. KURTIS J LOSO

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NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/00 والمعارض والمراجع والمعارض والم والمعارض والمعارض والمعارض والمعارض والمعارض والمعارض والمعار

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT #22 LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 THROUGH 23 (FXCEPT THE WEST 4 FEET 1 ½ INCHES OF LOT 23) IN EUGENE F. PRUSSING'S ADDITION TO I AKE VIEW, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1731 WEST BELMONT, UNIT #22

CHICAGO, IZLINOIS 60657

P.I.N.:

14-30-203-008 (NI) 14-30-203-037

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