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2000-01-28 15:24:11

Cook County Recorder

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23.00

Loan #: 0008915852 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056



And When Recorded Mail To: Key Mortgage Services, Inc. 733 Lee Street, Suite 110 Des Plaines, IL 60016

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0008915852

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH Mortgage Services, 6000 Atrium Way, Mount Laurel, NJ 08054 all the rights, title and interest if undersigned in and to that certain Real Estate Mortgage dated January 20, 2000 executed by Mel V Ward, a single person to Key Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 733 Lee Street, Suite 110, Des Plaines, IL 60016, and recorded as Document No.

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: 00076150

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-02-300-008-1031

Commonly known as: 3940 West Bryn Mawr Avenue, #501, Chicago, IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On January 20, 2000 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Milissa M. Najdowski

known to me to be the Closing Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cour

County,

Key Mortuage Services, Inc.

y: Milissa M. N. dowski

Its: Closing Manager

By:

lts:

Witness:

My Commission Expires:

OFFICIAL SEAL
MELINDA L. JORDAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-10-2003

BOX 333-CTI

REET ADDRESS: 394 JEST ARYN MAVE AVENUE AL COUNTY 501
TY: CHICAGO COUNTY: COOK

TY: CHICAGO AX NUMBER: 13-02-300-008-1031 00076151

00076151

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 501 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736)

DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 501 AND STORAGE SPACE 501, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923232

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS CULP COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280