

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

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00076184

Debtor(s) (Last Name First) and address(es)

Audio Consultants, Inc.
1014 Davis Street
Evanston, IL. 60201

Secured Party(ies) and address(es)

mail to:
Harris Bank Palatine, N.A.
Suburban National Bank of
50 N. Brockway Street
Palatine, IL. 60067

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9474/0238 05 001 Page 1 of 2
2000-01-28 15:46:10
Cook County Recorder .23.00

78-39875J / 10 ATT

This Statement refers to original Financing Statement No. 04054214
Date filed: December 19, 19 94 Filed with Cook County, IL.

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

(Signature of Debtor, if required) (Debtor)
Dated: Dec. 10, 19 99

Harris Bank Palatine N.A. f/k/a (Secured Party)
Suburban National Bank of Palatine
By: *Diane Edwards*
(Signature of Secured Party)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007839875 SK
STREET ADDRESS: 1012-14 DAVIS STREET
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-309-026-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 21 FEET OF LOT 3 IN BLOCK 62 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 3 (EXCEPT THE EAST 21 FEET) IN BLOCK 62 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

BOX 333-CTI