

00077596

UNOFFICIAL COPY

Prepared By:

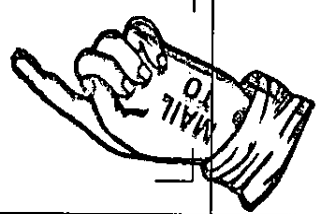
9377002 50 001 Page 1 of 2
2000-01-31 09:57:58
Cook County Recorder 23.50



ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8010368

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 18, 2000**
executed by **DELGRETТА DOUGLAS, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description) **00077595**

Commonly known as **11431 S CAMPBELL AVE, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **JANUARY 18, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

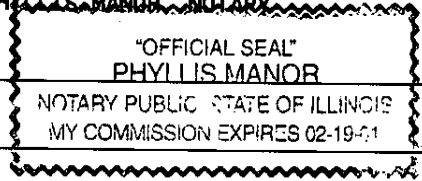
Notary Public Phyllis Manor
WILL _____ County,

My Commission Expires 02/19/2001

Michael Cavoto
By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

By: _____
Its: _____

Witness: PHYLIS MANOR, NOTARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY S1586669C RM Unit A

UNOFFICIAL COPY

8010388

RIDER - LEGAL DESCRIPTION

LOT 11 IN A.W. EHRAHRT'S RESUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN O.A. BOGUE'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT 6 1/4 ACRES IN THE NORTHEAST 1/4) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-225-021

Pin ↑

Property of Cook County Clerk's Office