PREPARED BY: JILL WEAVER

**UNOFFICIAL C** 

2000-01-31 15:18:56

Cook County Recorder

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE II, 60515

DOWNERS GROVE, IL 60313	
Sn	ace Above this Line for Recorder's Use
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns an	d transfers to
LIBERTY FEDERAL BANK	
ONE GRANT SQUARE, HINSDALF, IL 60521	
all the rights, title and interest of unue signed in and to that certain Real Estate Mortgage date: 01/26/00	
executed by ROBERT J. VAN DEVEN AND SUSAN SAVAGE VANDEVEN, HUSBAND AND WIFE	
Ox	
to PREFERRED MORTGAGE ASSOCIATES, I TD.	
a corporation organized under laws of THE STATE OF ILLINOIS	
and whose principal place of business is	
3030 FINLEY ROAD, SUITE 104	00077691
DOWNERS GROVE, IL 60515	
and recorded in Book/Volume No.	page(s) as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows: (SEE REVERSE SIDE FOR LF GAL DESCRIPTION)	
Commonly known as:	
75 E. MUNDHANK ROAD SOUTH BARRINGTON, IL 60010	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	
COUNTY OF COOK	
	DEFENDED A CONTROL OF A CONCLASSION ASSESSMENT
On 01/26/00 before me, the undersigned a 0	PREFERRED MORT GAGE ASSOCIATES, LTD.
(Date of Execution)  Notary Public in and for said County and State,	Cyrl Maguer
personally appeared Jill Weaver	By: Jill/Weaver
known to me to be the Executive Vice President	ITS: Executive Vice President
and § § Z Z Z	
known to me to be	
of the corporation herein which executed the within $\begin{cases} 3 & 3 & 9 \\ 3 & 3 & 9 \end{cases}$	
instrument, that the seal affixed to said instrument is the E ?	BY:
corporate seal of said corporation: that said instrument was	ITS:
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	
he/she acknowledge said instrument to be the free act and	WITNESS: 1/0 a Oal Aa
deed of said corporation.	WITNESS Karen Roberts
Notary Public (PUP)	
Notary Public Vamela Reach DUPAGE County My Commission Expires: 06/10/03	(This area for Official Notarial Seal)
- 20/01/05	th <sub>i</sub> is

2012

Corpasgn-PM6010 Rev. 11/09/96 FIRST AMERICAN TITLE order #172.27



LOT 10 IN THE FINAL SUBDIVISION PLAT FOR PRESERVE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1996 AS DOCUMENT 96-576864, IN COOK COUNTY, ILLINOIS.

01-36-204-010

Property of County Clark's Office