UNOFFICIAL COPY

PREPARED BY:

NATIONS TITLE 100 N. LASALLE SUITE 1210 CHICAGO, IL

60602

WHEN RECORDED MAIL TO

IMC MORTGAGE COMPANY 5901 E. FOWLER AVE.

TAMPA, FL. 33617

LOAN NO. 9752507 609783



00077739

9498/0022 14 001 Page 1 of 2000-01-31 10:16:38

Cook County Recorder

25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to

IMC MORTBAGE BOMPANY 5901 E, FOWLER AVE TAMPA FL 33617

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

DON PATTERSON, A SINGLE MAN

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 97924752

SEE ATTACHED SCHEDULE A

page(s)

described as follows:

and who's principal place of business is

COOK) OFFICE

County Records.

DIN # 16-27-205-043

PROPERTY ADDRESS:

4100 WEST OGDEN AVENUE

CHICAGO,

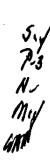
60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #NAT5CAM 11/95bjl

Page 1 of 2

Initials: __



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By: Lesley Hackett	Witness:
Its: Vice President	Witness:
By: Emilia Arillo	
Its: Asst. Secretary (As. S.c.)	
State, personally appeared Lesley Hackett, known to As. Sec. of the corporation herein which executed the within seel of said corporation, that said instrument was signed and	te, the undersigned, a Notary Public in and for said County and to be the Vice President and Emilia Arillo, known to me to be instrument, that the seal affixed to said instrument is the corporate sealed on behalf of said corporation pursuant to it's by-laws or a nowledges said instrument to be the free act and deed of said Notary Public
	OFFICIAL NOTAK, SEAL JOAN MOSCROP NOTARY PUBLIC STATE OF FLORIDA COMMESSION NO. CC688975 MY COMMESSION EXP. OCT. 15 2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ACT IN MESERVY'S SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE EAST 1/2 OF THE THE EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD OF CHICAGO, IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

97924752 Page 2 of 10

Property of County Clerk's Office

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