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92970024 14 001 Page 1 of 3  
2000-01-31 10:19:14  
Cook County Recorder 25.50

When recorded mail to:

Maria E Hernandez  
105 Hemlock  
Park Forest IL 60466

PU102;KRA  
Loan Number: 0040508633

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 07-31-92, made by  
ROGER F. GODSKESEN, AND  
MARIA E. GODSKESEN, HUSBAND AND WIFE  
as mortgagor(s), to  
MORTGAGE CAPITAL CORPORATION  
as mortgagee, recorded as Document No. 92598013,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 31-12-206-008  
SEE ATTACHED LEGAL  
SEE ATTACHED LEGAL

Property Address: 1214 Douglas Ave  
Flossmoor IL 60422

DATE: January 18, 2000

Prepared by: Angela Roberson  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

S.Y  
R.B  
N.  
M.Y  
G.B

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Bank of America, N.A.  
successor in interest by merger  
of Bank of America, FSB

By: *Isabella Axelson*  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,  
a notary public commissioned in Richmond, Virginia, this  
January 18, 2000 by Isabella Axelson, Assistant Vice  
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,  
on behalf of the corporation.



*A. Lynne James*  
A. Lynne James  
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Angela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0040508633  
PU102;KRA  
Tax I.D. No.

31-12-206-008

Clerk's Office

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Property of Cook County Clerk's Office



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LOT 2 IN MARYLAND PARK ADDITION TO FLOSSMOOR, BEING A SUBDIVISION OF THE WEST 262 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 262 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-12-206-008

Property of Cook County Clerk's Office

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