UNOFFICIAL

4787001 14 001 Page 1 of 2 2000-01-31 11:27:09

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800232222

The undersigned certifies that it is the present owner of a mortgage made by PATRICIA MOORE AND JESSE MOORE

to OPTION ONE MORTGAGE CORPORATION

bearing the date 08/29/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97-662508

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:8634 S JUSTINE STREET CHICAGO, IL 60620

pin#20-32-323-024

dated 01/12/00

CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL

By:

Jorge Tucux

Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 01/12/00
by Jorge Tucux the Authorized Signer
of CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL
on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commis expires 02/26/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 PC 2289P

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY ()
COMM. EXP. FEB. 26, 2003



UNOFFICIAL COPY EXHIBIT 'A' 6800232222

LOT 14 IN BLOCK 3 IN ROY AND NOURSES 6TH ADDITION TO SOUTH ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office