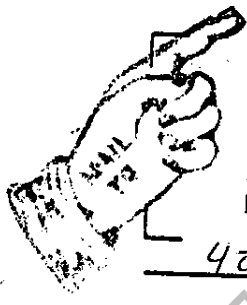


WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

UNOFFICIAL COPY 00077913

9503/0033 07 001 Page 1 of 2
2000-01-31 10:05:04
Cook County Recorder 23.50



and When Recorded Mail To
WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

4258964-DH-07 1/3 1/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 2000
executed by PAMELA K. COOPER, A SINGLE WOMAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS, 00077912
and whose principal place of business is 6817 W. 167th Street Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10136 S. PERRY AVENUE, CHICAGO, IL 60628
(PIN# 25-09-421-033)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

EMBASSY MORTGAGE CORPORATION

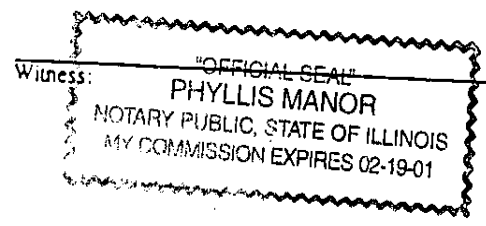
On JANUARY 14, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

By: Michael F. Cavoto
Its: President

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public
My Commission Expires 02/19/2001 County, Will _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16 AND THE EAST 1/2 OF BLOCK 17 AND LOT 1 AND THE EAST 1/2 OF LOT 3 OF BLOCK 26 OF FERNWOOD, BEING A RE-SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

60077913