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2/73/00 6 11 001 Page 1 of 3
2000-01-31 10:26:35
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**

a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"),
whose address is **343 THORNALL STREET EDISON**,
a certain Mortgage dated **May 12th, 1999**, made and executed by
ELIZABETH TANEDO Unmarried

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **16-31-108-043-16311 + 08044**
Property Address: **3244 SOUTH MAPLE AVENUE BERWYN Illinois 60402**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY FIVE THOUSAND SIX HUNDRED THIRTY FOUR & 00/100 **165,634.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99469714) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials:



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P-3
N-N
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YHK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Rebecca Jaggard
Witness

Ann Williams
Witness

Andr Mizzell
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

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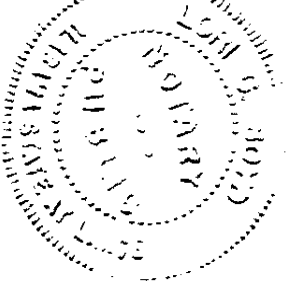
State of Alabama
County of Jefferson

This instrument was acknowledged before me this 20th day of Dec. 1999

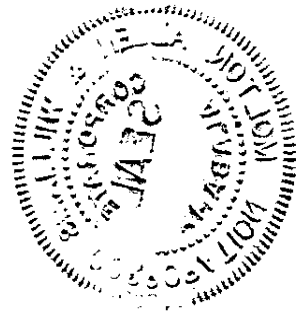
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

OF MOLTON, ALLEN & WILLIAMS CORPORATION

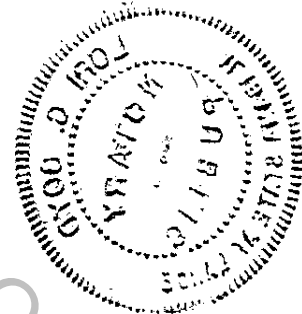
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003



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Property of Cook County Clerk's Office



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LOTS 22 AND 23 IN BLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO BERWYN
IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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